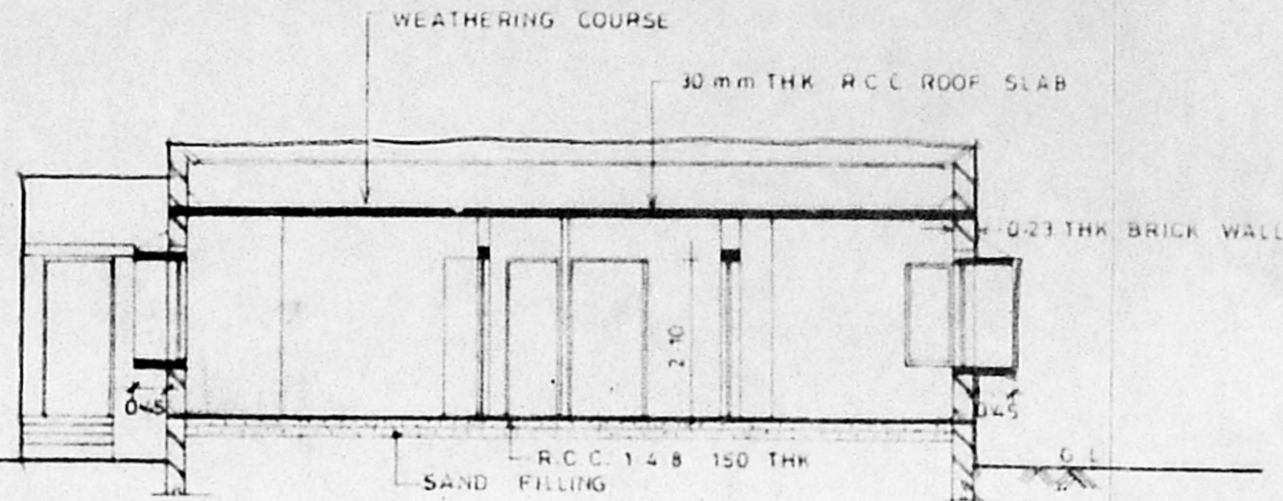
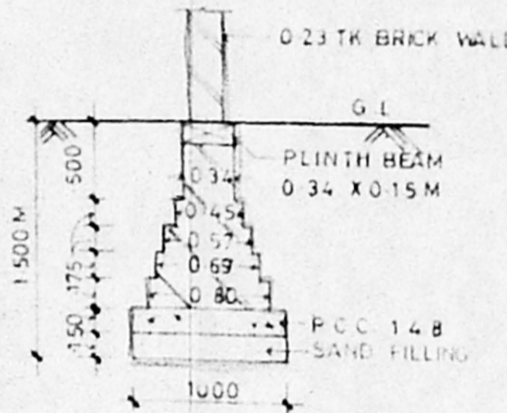


FRONT ELEVATION

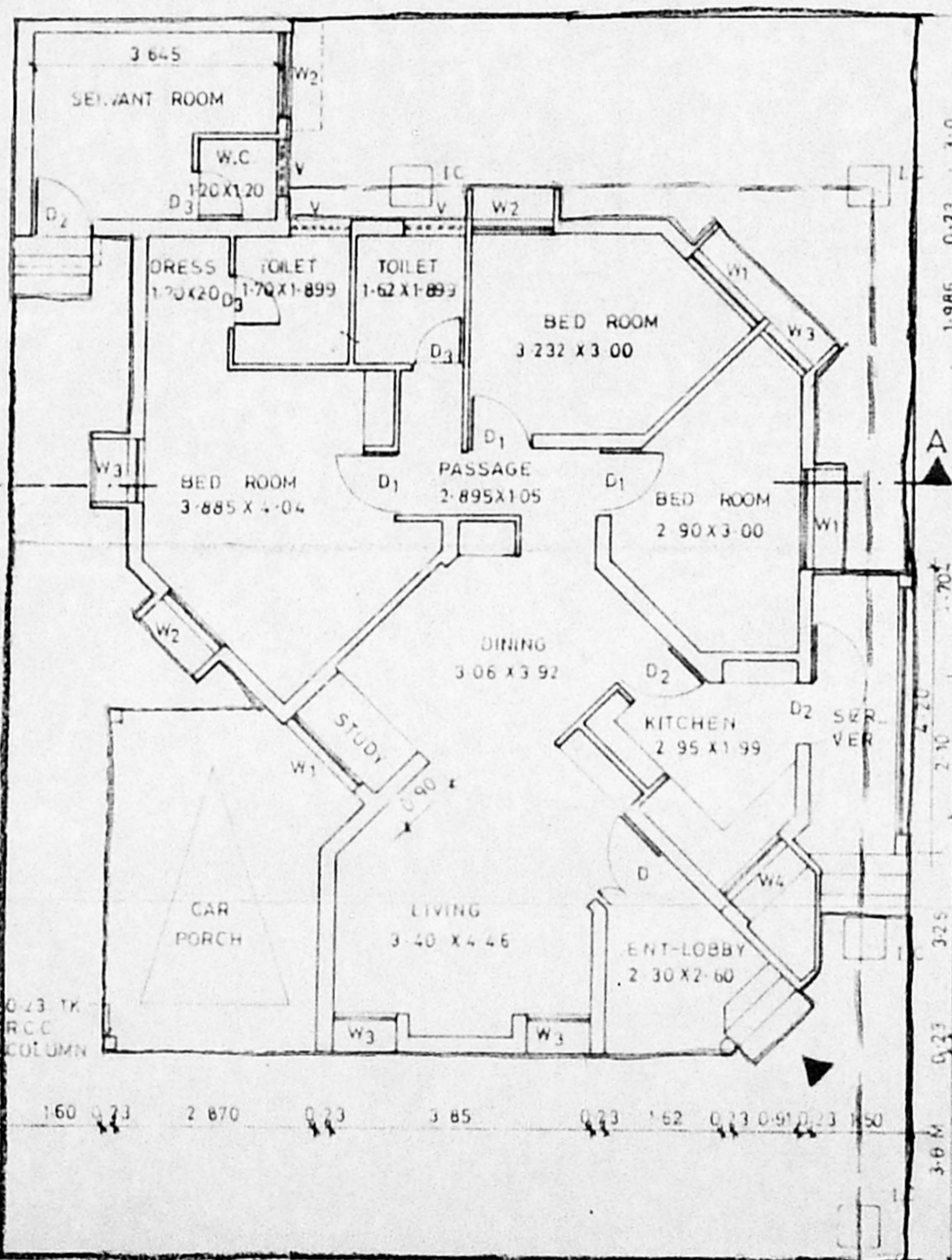
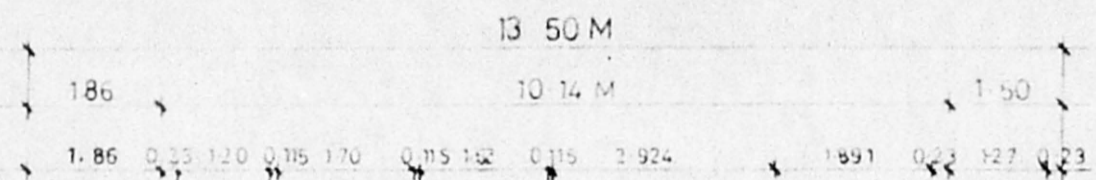


SECTION ON A-A

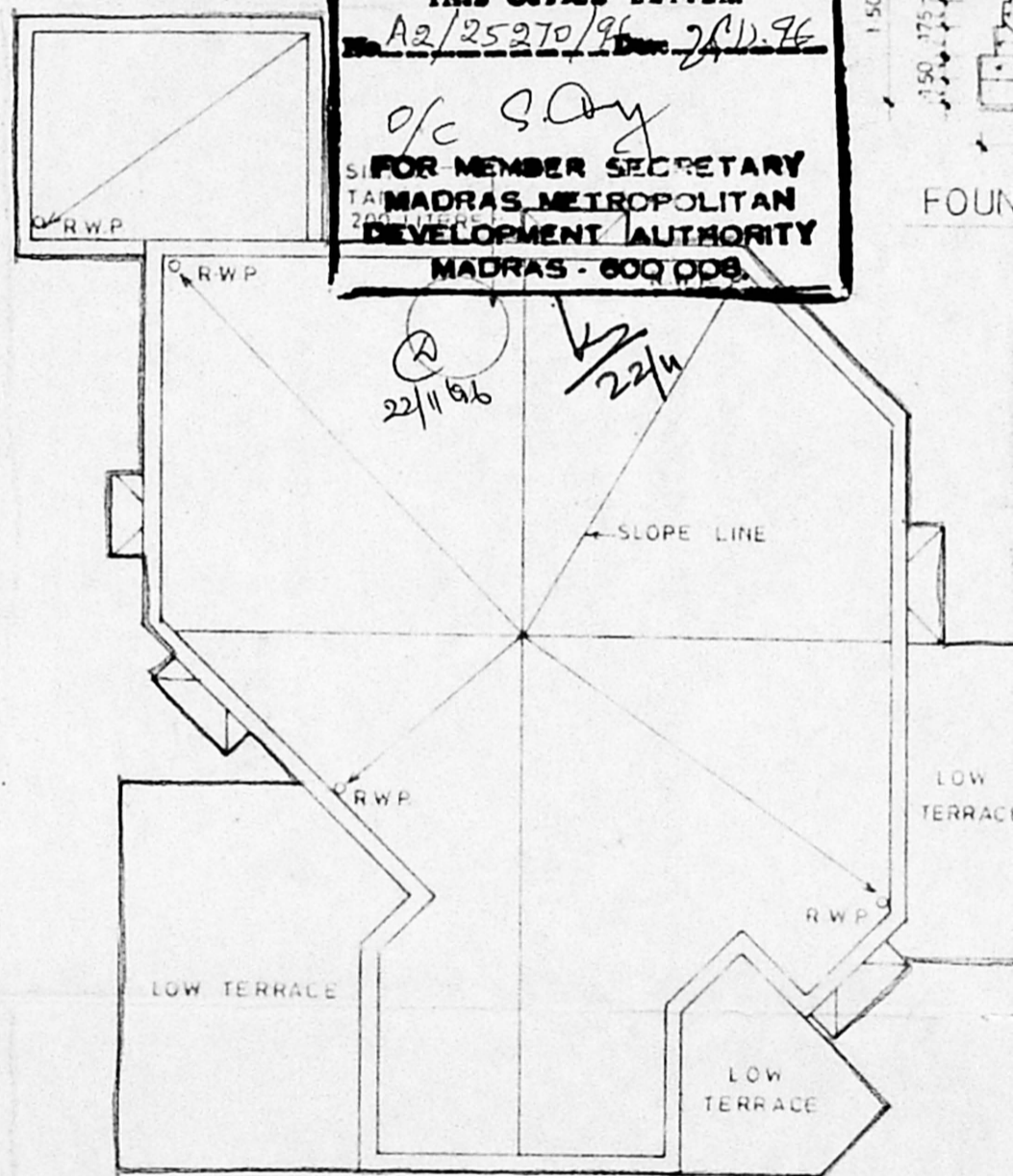
FOUNDATION DETAIL BELOW



FOUNDATION DETAIL



GROUND FLOOR PLAN



TERRACE PLAN

A/23954/539/96  
 Planning Permit No.  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 A2/25270/96 Date 28/11/96  
 o/c S. Jay  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008

**SPECIFICATION**

1. ALL WALLS ARE LOAD BEARING WALLS
2. BRICK IN CM 16 ARE IN SUPER STRUCTURE AND BRICK IN CM 15 ARE IN FOUNDATIONS
3. RCC 1:2:4 MIX USING 20mm METAL FOR LINTEL, SUNSHADE, LOFT AND ROOF SLAB, PLINTH BEAM, CHIL
4. PLASTERING IN CM 14 FOR WALL ON BOTH SIDES
5. PLASTERING IN CM 13 FOR CEILING LOFT & SUNSHADE
6. ALL THE DOORS ARE FLUSH SHUTTERS, T.W FRAME
7. WINDOWS ARE IN STEEL CASEMENT & GLASS SHUTTERS
8. VENTILATORS ARE IN GLASS LOUVERS
9. PAINTING - CEMENT PAINT FOR WALLS INTERNAL, EXTERNAL
10. ENAMEL PAINT FOR JOINERY & STEEL WINDOW
11. FLOOR FINISHING WITH GREY MOSAIC TILES & SKIPPING
12. PCC 14.8 USING 40MM METAL FOR FLOORING CONSOLIDATING AND RAMMING WELL
13. RIVER SAND FILLING BELOW PCC CONSOLIDATING WITH WATER & RAMMING WELL
14. WEATHERING COURSE AS PER M.D.S.S.
15. TOILET FLOORING AND DADO IN CERAMIC TILE.

**SCHEDULE OF JOINERY**

SL No.	DESCRIPTION	SIZE IN M
D	T.W FRAME FLUSH SHUTTERS	1.20 x 2.10
D <sub>1</sub>	DO	1.05 x 2.10
D <sub>2</sub>	DO	0.90 x 2.10
D <sub>3</sub>	DO	0.75 x 2.10
W <sub>1</sub>	STEEL CASEMENT WITH GLASS SHUTTERS	1.50 x 1.35
W <sub>2</sub>	DO	1.20 x 1.35
W <sub>3</sub>	DO	0.90 x 1.35
W <sub>4</sub>	DO	1.20 x 0.90
V	GLASS LOUVERS	0.90 x 0.60

**AREA STATEMENT**

PLOT AREA = 13.5 x 18.5 M = 249.75 Sq. m.

	SQ. M.	SQ. FT.
MAIN BUILDING	117.32	1252.18
SERVANT ROOM	12.32	132.54
CAR PORCH	15.97	171.80
<b>TOTAL</b>	<b>145.61</b>	<b>1556.52</b>

**COLOUR INDEX**

PROPOSED	BOUNDARY
ROAD	SLOPE LINE
WATER LINE	

PROPOSED PLAN OF OFFICER'S QUARTERS AT No. 143 MADAMBAKKAM VILLAGE, SAIDAPET TALUK, CHENGAI M.G.R. DISTRICT IN S No 764/1&2 AND PLOT No. 10

ALL DIMENSIONS ARE IN METERS

DATE 6-8-95

SCALE: 1:100

OWNER

*(Signature)*

(N.S. Manian)

Commander

Project Director

D.G. A.F.A.F.N.H.B., Madras

ARCHITECT

**R. CHAKRAPANI** ARCHITECT

ARCHITECTS & ENGINEERS  
 17-A, JAGADEESWAR STREET  
 T. NAGAR, MADRAS - 600 017  
 TEL - 4340366